

# EXECUTIVE DECISION

made by a Cabinet Member



## REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number – DL03 20/21

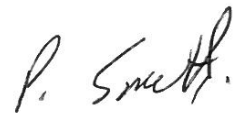
Decision				
1	<b>Title of decision:</b> 2021 British Sail GP   Plymouth			
2	<b>Decision maker (Cabinet member name and portfolio title):</b> Councillor Peter Smith, Deputy Leader			
3	<b>Report author and contact details:</b> Victoria Allen, Marketing and Events Manager, <a href="mailto:Victoria.allen@plymouth.gov.uk">Victoria.allen@plymouth.gov.uk</a> ,			
4	<b>Decision to be taken:</b> To approve Plymouth's hosting of the 2021 British Sail GP event in line with the vision, themes and objectives outlined in the Visitor Plan 2020-2030 including: 1. To approve the contract award to F50 League LLC to deliver the event as detailed in the Part 2 report.			
5	<b>Reasons for decision:</b> We were successful in a competitive bidding process to host the event and are now at the point of contract.			
6	<b>Alternative options considered and rejected:</b> Bid for alternative global sailing events – events of similar scale are either not available, cost prohibitive, lack spectator engagement or do not have significant global exposure and reach Develop a major global sailing event ourselves – not practical or realistic			
7	<b>Financial implications:</b> The financial implications are set out in part 2 of the report.			
8	<b>Is the decision a Key Decision?</b> (please contact <a href="#">Democratic Support</a> for further advice)	Yes	No	<b>Per the Constitution, a key decision is one which:</b>
			No	in the case of <b>capital</b> projects and contract awards, results in a new commitment to spend and/or save in excess of <b>£3million</b> in total
			No	in the case of <b>revenue</b> projects when the decision involves entering into new

				commitments and/or making new savings in excess of <b>£1 million</b>
		No		is <b>significant</b> in terms of its effect on communities living or working in an area comprising <b>two or more</b> wards in the area of the local authority.
	<b>If yes, date of publication of the notice in the <u>Forward Plan of Key Decisions</u></b>	N/A		
<b>9</b>	<b>Please specify how this decision is linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget:</b>	<p><b>Economic growth that benefits as many people as possible</b></p> <p>The 2021 British Sail GP event will bring significant economic benefit to Plymouth. In 2019 the event took place across 5 global locations. There were over 130,000 live spectators with a global audience of 1.8 billion and a total economic impact of 115 million dollars.</p> <p>Positioning Plymouth globally will also raise awareness of opportunities within the city for business investment as young, innovative and forward thinking city to do business</p> <p><b>A vibrant cultural offer, including increased number and quality of events</b></p> <p>As stated in the Visitor Plan 2020-2030: <i>We need to significantly improve the productivity of tourism and deliver a sustainable tourism sector for the future, we need to focus on growing the higher value markets. That means UK short breaks, international leisure visitors. We will continue to use events, festivals, sport and significant celebration years to showcase what is distinctive about our city, project strong positive images to our target markets, attract new visitors and leverage further benefits for our city.</i></p>		
<b>10</b>	<b>Please specify any direct environmental implications of the decision (carbon impact)</b>	<p>General carbon emission associated with the running of events such as the use of generators and transportation. SailGP aims to become carbon neutral by 2025 through driving technological innovations in sport and event management.</p> <p><a href="https://sailgp.com/about/sustainability/">https://sailgp.com/about/sustainability/</a></p>		
<b>Urgent decisions</b>				
<b>11</b>	<b>Is the decision urgent and to be implemented immediately in the interests of the Council or the public?</b>	<b>Yes</b>	Yes	(If yes, please contact Democratic Support ( <a href="mailto:democraticsupport@plymouth.gov.uk">democraticsupport@plymouth.gov.uk</a> ) for advice)
		<b>No</b>		<b>(If no, go to section 13a)</b>
<b>12a</b>	<b>Reason for urgency:</b> News of a successful bid was received on 1 <sup>st</sup> September, once contractual detail was agreed. Sail GP have a requirement to announce on Friday 4 <sup>th</sup> September which does not give time for a non-urgent decision to take place between confirmation of event/contract signature and event announcement. They have said that if we are not able to announce on Friday 4 <sup>th</sup> September we risk losing the event.			

I2b	<b>Scrutiny Chair Signature:</b>	Councillor Mary Aspinall Confirmed by Email	<b>Date</b>	04/09/2020
	<b>Scrutiny Committee name:</b>	Chair of Scrutiny Management Board		
	<b>Print Name:</b>	Cllr Mary Aspinall		
<b>Consultation</b>				
I3a	<b>Are any other Cabinet members' portfolios affected by the decision?</b>	<b>Yes</b>		
		<b>No</b>	No	<b>(If no go to section I4)</b>
I3b	<b>Which other Cabinet member's portfolio is affected by the decision?</b>	N/A		
I3c	<b>Date Cabinet member consulted</b>	N/A		
I4	<b>Has any Cabinet member declared a conflict of interest in relation to the decision?</b>	<b>Yes</b>		If yes, please discuss with the Monitoring Officer
		<b>No</b>	No	
I5	<b>Which Corporate Management Team member has been consulted?</b>	<b>Name</b>	Anthony Payne	
		<b>Job title</b>	Director of Place	
		<b>Date consulted</b>	01.08.2020	
<b>Sign-off</b>				
I6	<b>Sign off codes from the relevant departments consulted:</b>	<b>Democratic Support (mandatory)</b>	DS28 20/21	
		<b>Finance (mandatory)</b>	PI.20.21.74	
		<b>Legal (mandatory)</b>	MS/35144	
		<b>Human Resources (if applicable)</b>		
		<b>Corporate property (if applicable)</b>	N/A	
		<b>Procurement (if applicable)</b>	KK/PS/555/ED/09/20	
<b>Appendices</b>				
I7	<b>Ref.</b>	<b>Title of appendix</b>		
	A	Briefing report for publication		
	B	Equalities Impact Assessment		

	C	Contract Award Part I						
<b>Confidential/exempt information</b>								
<b>18a</b>	<b>Do you need to include any confidential/exempt information?</b>	<b>Yes</b>	Yes	If yes, prepare a second, confidential ('Part II') briefing report and indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box in <b>18b</b> below.  (Keep as much information as possible in the briefing report that will be in the public domain)				
		<b>No</b>						
		<b>Exemption Paragraph Number</b>						
		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
<b>18b</b>	<b>Confidential/exempt briefing report title:</b>  <b>Part 2 Briefing Report</b>  <b>Contract Award Report Part 2</b>			x  x				
<b>Background Papers</b>								
<b>19</b>	Please list all unpublished, background papers relevant to the decision in the table below.  Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based. If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.							
<b>Title of background paper(s)</b>		<b>Exemption Paragraph Number</b>						
		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
<b>Cabinet Member Signature</b>								
<b>20</b>	I agree the decision and confirm that it is not contrary to the Council's policy and budget framework, Corporate Plan or Budget. In taking this decision I have given due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not. For further details please see the EIA attached.							

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<b>Signature</b>		<b>Date of decision</b>	04.09.2020
<b>Print Name</b>	Councillor Pete Smith (Deputy Leader)		